

# MAUNDY THURSDAY

DO THIS  
IN REMEMBRANCE OF ME



*Maundy Thursday*

*April 14, 2022*

“Maundy” is an English form of the Latin word for “commandment mandate,” the new commandment to “love one another as I have loved you.” The entire period of Lent is a time for reflection and confession, beginning with Ash Wednesday. The emphasis of Holy Thursday is the ending of this time of confession and the beginning of a focus on forgiveness.

## **INVOCATION**

*We gather to worship in the name of the God who loves us, in the name of the Son who gives us new life, and in the name of the Spirit who brings wholeness and healing.*

**Let us worship God the Father, Son, and Holy Spirit. May our love for one another be a reflection of the true love of God in Jesus Christ.**

## **GOD WELCOMES US IN LOVE**

*Dear friends, let us love one another, for love comes from God.*

**We love because God first loved us.**

*If someone says, “I love God,” yet hates his or her brother or sister, that person is a liar.*

**For one cannot love God, who is not seen, if one does not love a brother or sister, who is seen.**

*This, then, is the command that Christ gave us: anyone who loves God must also love one another.*

## PRAYER

*O Divine Master,*

**Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. Amen.**

## HYMN

*Where Charity and Love Prevail*

Tune #337

**Where charity and love prevail,  
there God is ever found;  
brought here together by Christ's love,  
by love we thus are bound.**

**Let us recall that in our midst  
dwells Christ, God's holy Son;  
as members of each body joined,  
in him we are made one.**

**For love excludes no race or clan  
that names the Savior's name;  
his family embraces all  
whose Father is the same.**

**We now forgive each other's faults  
as we our own confess,  
that we may love each other well  
in Christian gentleness.**

## CONFESSION

*Eternal God,*

**We pray that you will listen as we confess our failures in love  
and friendship.**

*We talk about such things as caring, community, and concern;*

**but instead show anger, hostility, and greed.**

*We talk about love, faith, and hope;*

**but show injustice, distrust, and apathy.**

*We talk about kindness, forgiveness, and gentleness;*

**but show hate, spite, and selfishness.**

**Forgive the sins of our fallen condition, the sins of our  
broken promises, and the sins we dare not name. In the**

**name of Jesus who was crucified for sin, forgive us.**

**HOLY GOSPEL** Part 1

**John 13:1–11**

*Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray Him, Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. Then He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around Him. He came to Simon Peter, who said to Him,*

**Lord, do You wash my feet?**

*What I am doing you do not understand now, but afterward you will understand.*

**You shall never wash my feet.**

*If I do not wash you, you have no share with Me.*

**Lord, not my feet only but also my hands and my head!**

*Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For He knew who was to betray Him; that was why He said, "Not all of you are clean."*

**HYMN**

*Jesu, Jesu, Fill Us with Your Love*

**#708**

*Refrain*

**Jesu, Jesu, fill us with your love,  
show us how to serve  
the neighbors we have from you.**

**Kneels at the feet of his friends,  
silently washes their feet,  
master who acts as a slave to them. *Refrain***

**Neighbors are wealthy and poor,  
varied in color and race,  
neighbors are near us and far away. *Refrain***

**These are the ones we will serve,**

these are the ones we will love;  
all these are neighbors to us and you. *Refrain*

**Kneel at the feet of our friends, silently washing their feet:  
this is the way we will live with you. *Refrain***

**HOLY GOSPEL** Part 2

**John 13:12–17**

<sup>12</sup> When He had washed their feet and put on His outer garments and resumed His place, He said to them, “Do you understand what I have done to you? <sup>13</sup> You call Me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you. <sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them.

**ABSOLUTION**

*Our Lord has washed away more than the dirt on our feet! In Holy Baptism, we were united to His death and resurrection; He has washed away all our sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.*

**HOLY GOSPEL** Part 3

**John 13:31b-35**

<sup>31</sup> Jesus said, “Now is the Son of Man glorified, and God is glorified in Him. <sup>32</sup> If God is glorified in Him, God will also glorify Him in Himself, and glorify Him at once. <sup>33</sup> Little children, yet a little while I am with you. You will seek Me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ <sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup> By this all people will know that you are My disciples, if you have love for one another.”

*The Word of the Lord. Thanks be to God.*

**SERMON** “*Spiritual Integrity...When Things Get Messy*”

## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## HYMN

*Come, Let Us Eat*

#491

*Come, let us eat, for now the feast is spread,  
come, let us eat, for now the feast is spread.  
Our Lord's body let us take together,*

**our Lord's body let us take together.**

*Come, let us drink, for now the wine is poured,*  
**come, let us drink, for now the wine is poured.**  
*Jesus' blood poured let us drink together,*  
**Jesus' blood poured let us drink together.**

*In Jesus' presence now we meet and rest,*  
**in Jesus' presence now we meet and rest.**  
*In the presence of our Lord we gather,*  
**in the presence of our Lord we gather.**

## **WORDS OF INSTITUTION**

### **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in  
heaven. Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## **COMMUNION DISTRIBUTION**

### **POST-COMMUNION BLESSING**

*Jesus asked his disciples, "Do you know what I have done to you?"*  
**You have fed us bread and wine. You have given your life as  
a servant.**

*Jesus said, "I have set you an example that you also should do as I  
have done to you."*

**You have commanded that we love one another as you have  
loved us. We will be known as your disciples by the love we  
have for one another.**

*My our God who has fed us, served us, and loved us strengthen us and  
guide us in love for one another. May God, Father-Son-and Holy  
Spirit, keep us in love. Amen*

**Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.**

**Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss;  
learn from him to bear the cross.**

**Calv'ry's mournful mountain climb;  
there, adoring at his feet,  
mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear him cry;  
learn from Jesus Christ to die.**

**STRIPPING OF THE ALTAR**

Reading of Psalm 22

*This is the night in which the man Jesus was betrayed. After He had instituted the Sacrament of His body and blood, He and the eleven disciples went out to the Garden of Gethsemane, where He knew Judas would come to set in motion the events leading to His crucifixion.*

*All that we see on the altar are symbols of our Lord, the light of the world, the Word of God in the flesh, the covering for our sins, and so on. This evening, they are stripped from the altar—which represents the man Jesus—just as He was struck, humiliated, tortured, and taken to the cross.*

*As the various items are removed, we hear the words of Psalm 22, which anticipated our Lord's Passion and which He seems to have prayed while on the cross. And then we depart until our worship continues tomorrow.*

*You are invited to stay for a time of silent prayer or to leave in silence at the end of the Psalm 22 reading.*



Please join us Friday, April 15<sup>th</sup> for  
Good Friday Worship Service  
6:00pm



Join us Sunday, April 17<sup>th</sup> for Easter Worship Services  
Two Services: 7:00am and 9:30am

WELCA will be serving Easter Breakfast, in-between  
services, from 8:15am to 9:15am- All are welcome!