



*We invite, encourage, educate and empower  
all people to follow God and serve others.*

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3<sup>rd</sup> Sunday after Pentecost

June 26, 2022

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## **PRELUDE**

## **WELCOME & ANNOUNCEMENTS**

## **RINGING OF THE BELL**

## **GATHERING HYMN**     *Come, Now Is the Time to Worship*

**Come, now is the time to worship.**

**Come, now is the time to give your heart.**

**Come, just as you are to worship.**

**Come, just as you are before your God. Come.**

**One day every tongue will confess you are God.**

**One day every knee will bow.**

**Still the greatest treasure remains for those who gladly choose  
you now.**

**Come, now is the time to worship.**

**Come, now is the time to give your heart.**

**Come, just as you are to worship.**

**Come, just as you are before your God. Come.**

**One day every tongue will confess you are God.**

**One day every knee will bow.**

**Still the greatest treasure remains for those who gladly choose  
you now.**

**Come, now is the time to worship.**

**Come, now is the time to give your heart.**

**Come, just as you are to worship.**

**Come, just as you are before your God. Come.**

## **INVOCATION**

*We gather for worship today in the name of the Triune God – Father, Son and Holy Spirit. Amen*

## **CALL TO WORSHIP**

*God shows no partiality. No race or group is shown special advantage.*

**In every nation anyone who respects him and who does what is right is acceptable to him.**

*You know the message God sent to all through the people of Israel.*

**It is a message of peace by Jesus Christ, who has been made Lord of all.**

*God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.*

**He was put to death on the cross but God raised him up on the third day.**

He then appeared to many witnesses and commanded them to preach to everyone and testify that he is the one ordained by God as judge of the living and the dead.

**All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.**

*Today we gather in his name.*

**Today we bless God for the salvation that he freely offers us in Jesus Christ.**

~ written by Rev. Richard J. Fairchild, posted on Kirshalom.

<http://www.rockies.net/~spirit/sermons/a-or01sesn.php>

## **HYMN**

*All Are Welcome*

#641 vs 1-2

**Let us build a house where love can dwell  
and all can safely live,**

**a place where saints and children tell  
how hearts learn to forgive.**

**Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:**

*Refrain*

**All are welcome, all are welcome,**

**all are welcome in this place.**

**Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain***

### **PRAYER OF THE DAY**

*Sovereign God, ruler of all hearts,*

**you call us to obey you, and you favor us with true freedom.  
Keep us faithful to the ways of your Son, that, leaving behind  
all that hinders us, we may steadfastly follow your paths,  
through Jesus Christ, our Savior and Lord. Amen.**

### **SCRIPTURE READING**

**Acts 10:1-6a, 34-48**

In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God. One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius." He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God. Now send men to Joppa for a certain Simon who is called Peter;...

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a

tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*The word of the Lord. Thanks be to God.*

## **SCRIPTURE READING**

**Acts 11:1-18**

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied

me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*The word of the Lord. Thanks be to God.*

## SERMON

### HYMN

*In Christ Called to Baptize*

#575

**In Christ called to baptize, we witness to grace  
and gather a people from each land and race.  
In deep, flowing waters, we share in Christ's death,  
then, rising to new life, give thanks with each breath.**

**In Christ called to witness, by grace we will preach  
the life-giving gospel; God's love we will teach.  
By grace may our living give proof to our praise  
in costly compassion reflecting Christ's ways.**

**Unite us, anoint us, O Spirit of love,  
for you are within us, around us, above.  
Equip us for service with gifts you bestow.  
In Christ is our calling. In Christ may we grow.**

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,**

was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again;  
He ascended into heaven,  
and is seated at the right hand of the Father,  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.  
Amen

## OFFERING

### OFFERING PRAYER

*Blessed are you, O God, maker of all things.*

Through your goodness you have blessed us with these gifts:  
our selves, our time, and our possessions. Use us, and what  
we have gathered, in feeding the world with your love,  
through the one who gave himself for us, Jesus Christ, our  
Savior and Lord. Amen.

## PRAYERS OF THE PEOPLE

*God, of grace, hear our prayer.*

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our  
trespasses, as we forgive those who trespass against us; and  
lead us not into temptation but deliver us from evil. For  
thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## BENEDICTION

SENDING HYMN *Lord, You Give the Great Commission #579*

Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission,  
and the gospel go unheard,

help us witness to your purpose with renewed integrity:

*Refrain*

**With the Spirit's gifts empow'r us for the work of ministry.**

**Lord, you call us to your service:**

**"In my name baptize and teach."**

**That the world may trust your promise,**

**life abundant meant for each,**

**give us all new fervor, draw us closer in community: *Refrain***

**Lord, you show us love's true measure:**

**"Father, what they do, forgive."**

**Yet we hoard as private treasure all that you so freely give.**

**May your care and mercy lead us to a just society: *Refrain***

**Lord, you bless with words assuring:**

**"I am with you to the end."**

**Faith and hope and love restoring,**

**may we serve as you intend**

**and, amid the cares that claim us, hold in mind eternity:**

*Refrain*

## **DISMISSAL**

*Filled with the Holy Spirit, go in peace. Share God's story.*

**Okay, we will. Thanks be to God.**



Sunday, June 26<sup>th</sup>

**9:30am** Worship in the building and online live on Facebook and YouTube

*Fellowship following Worship*

**11:00am** Church Council Meeting

Wednesday, June 29<sup>th</sup>

Illoni 4000 Bike Group staying @ OSL

Tuesday June 28<sup>th</sup> - Saturday July 2<sup>nd</sup>

Pastor Deb and High School Youth Group in Salt Lake City

Sunday, July 3<sup>rd</sup>

**9:30am** Worship and Communion in the building and online live on Facebook and YouTube

*Fellowship following Worship*

# PLEASE PRAY FOR....

\*\*Those who are grieving losses of any sort, especially the friends and family of Bill (Uncle of Suzan Heidelberger); Rick Eley (Son of Peg and Bob Tesch); Doris Isebrand (Grandma of Sarah Kimball); Maurice and Connie (Cousins of Peg Tesch)

\*\*Those recovering from surgeries, and those who are ill or hospitalized, including Glenyce (Cousin of Carla Oerter); Patty Baker (Friend of Linda Morrison); Reece Ullerich (Friend of Linda Boll); Sara (Cousin of Toni Ramsey); Matt (Cousin of Jake Borden); Gary McKean (Nephew of Lane Pine)

\*\*Those with on-going concerns, including Marie Kennedy; Iris Brimer; Helen Murphy (Sister of Mikkey Twitero); Roger Spitzer (friend of Dar and Gwen Schroeder); Clay Walberg; Peg Tesch; Kimberly Heuer; Lynzee Makowski (Niece of Rebecca Kaiser); Esther Downen; Jason Boll (Son of Linda Boll); Rod Dikkoff (Cousin of Roger); Suzan Heidelberger; Chelle Schefcik

\*\*For Bible campers and camp staff

\*\*For our military members and their families

\*\*For our leaders at every level

\*\*For our siblings in Christ, our friends and enemies, both near and far

\*\*For people, animals and land recovering from summer storms and fires

\*\*For summer travelers wherever their journey takes them



## June Mission of the Month

This month we are partnering with VBS participants and ELCA World Hunger to raise \$1000 for the Global Farm Challenge. Ending hunger isn't just about food. It's about access, justice, and caring for creation and each other. It's about hope for the kind of world we want to live in. Ending hunger means

recognizing the ways God is at work in farming communities and the ways God is calling all of us, together, to be a part of the solution. Through giving to the Global Farm Challenge we will join congregations across the United States to help equip

communities around the world and in the United States with livestock, seeds, tools and training to turn a hungry season into a hopeful season. Together we can make a difference - creating healthier families, stronger economies and a future filled with hope. Read more at [www.ELCA.org/globalfarmchallenge](http://www.ELCA.org/globalfarmchallenge).

*Financial donations can be mailed or dropped off at the church, placed in the Globe Offering during worship or given electronically. There is a Mission of the Month option in the dropdown section on Tith-ly. Thank you in advance for your generosity. You can also grab a 'barn' box at church to fill with change during the month and bring back at the end of the month.*